

Gallatin County Extension Office 201 W. Madison, Suite 300 Belgrade, MT 59714-3958

Jak M. Ret

Faith M. Poet

Gallatin County 4-H Agent

Phone: 388-3213 Fax: 388-3243

E-mail: fpoet@montana.edu

We're on the web at:
Www.gallatinextension.com



The MSU Extension Service is an ADA/EO/AA/Veteran's preference employer and educational outreach provider. To request disability accommodation or to inform us of special needs, please contact the Extension Office at 406-388-3213, e-mail: gallatin1@montana.edu, or write Gallatin County Extension, 201 West Madison, Suite 300, Belgrade, MT 59714

POI (Points Of Information) - Did You Know.....

MEMBERS

There are websites just for 4-H members? Take a look at 4-h.org (make sure to check with your parents first). The county website www.gallatinextension.com has lots of yearround information, forms, scholarships, project information. Here's a little know secret... if you click on the Extension calendar (it's just below our contact information) you'll get most of the events that are happening on easy to print sheet!

At this site: http://prod1.ibelong.com/site/Gallatin-County-4-H we have the ability to do real-time updates for county events and meetings. Set it as a link on your browser for quick and easy access!

LEADERS

Lots of resources exist out there to help you in your monthly club or project activities and meetings. Try out the newly designed www.4-h.org website as you look for new pieces to add to your toolbox. We also have several in-state opportunities and workshops for you to attend that will add to your expertise, State Leaders Forum, Rec Lab and Congress are just a few of what's available. Watch the newsletter and check out the Montana state 4-H website:

www.montana4h.org.

It's a Clover Carnival Saturday April 4

Games, prizes, cotton candy, and fun are what you'll find at the 4-H Carnival to be held on

Saturday, April 4. The Unlimited Leaders Council is inviting all clubs and project groups to take part in the carnival. Groups that have a booth will receive half of their ticket sales back in profit. The other half will go to the Council for the 4-40-400 State Foundation Challenge. Space is limited so get your booth reservations in early! All club and project leaders will be receiving a mailing with details. Also look at the County 4-H website for the forms and additional information.

4-H Apparel/ Gear

How do you want to show off your green? By T-shirt, sweatshirt, hoodie or hat? Call, send us an email or use the 4-H Clothing survey link on the 4-H website to let us know what you want to see your clover pride on.